## AVIDA LAND CORP. CUSTOMER SERVICE UNIT

### **AVIDA WOODHILL SETTINGS NUVALI**

#### SAMPLE COMPUTATION ONLY

| Phase<br>2                  | <b>Block</b><br>50                              | <b>Lot</b><br>8 | Lot Area<br>161              | <b>Floor Area</b>                                   |                        | <b>Model</b><br>LOT ONLY | N/                        |  |
|-----------------------------|---|-----------------|------------------------------|---|------------------------|--------------------------|---------------------------|--|
| SELLING PI                  | RICE  |                 |                              |   | F                      | •                        | 2,941,000.00              |  |
| Less:                       | VAT(if applicab                                 | le)             |                              |   |                        |                          | 315,107.14                |  |
|                             | 10% Discount                                    | on 10% SFD      | P                            |   |                        |                          | 26,258.93                 |  |
|                             | Reservation Dis                                 |                 |                              |   |                        |                          | 10,000.00                 |  |
|                             | Booking Sales                                   |                 |                              | cs submission w                                     |                        |                          | 20,000.00                 |  |
|                             | Other BS Disco                                  | unt             | discount is b                | ooked until Jun                                     | e 20                   |                          | 10,000.00                 |  |
|                             | RICE AFTER DIS                                  |                 |                              |   | F                      |                          | <b>2,559,633.93</b>       |  |
| Add:                        | VAT(if applicab<br>Other Charges                | ie)             |                              |   |                        |                          | 307,156.07<br>127,981.70  |  |
| TOTAL REC                   |   |                 |                              |   | F                      |                          | <b>2,994,771.70</b>       |  |
| DOWNPAYI                    | MENT  |                 |                              |   |                        |                          |                           |  |
|                             | Downpayment<br>Total Other Cha                  |                 |                              |   |                        |                          | 573,358.00<br>25,596.34   |  |
| TOTAL REO                   | UIRED DOWNP                                     |                 |                              |   | F                      |                          | 598,954.34                |  |
| Less:                       | Reservation Fe                                  |                 |                              |   | 07-Jul-17              |                          | 20,000.00                 |  |
| SCHEDULE                    | OF DOWNPAYM                                     | ENT AND O       | THERS CHARG                  | ES  | P                      | •                        | 578,954.34                |  |
|                             | Spot Downpayi<br>Other Charges                  | ment (10% d     | of Selling Price)            |   |                        |                          | 266,679.00<br>12,798.17   |  |
|                             |   | d Other Charge  | es payable on or b           | efore:  | 20-Jul-17              |                          | P 279,477.17              |  |
|                             | Streched Downp                                  | ayment (10%     | of Selling Price)            |   |                        |                          | 286,679.00                |  |
|                             | Other Charges Total Streched DI                 | and Other Cl    | narges payable in :          | 24 months   |                        |                          | 12,798.17<br>P 299,477.17 |  |
| 24                          | Months 6  | ah adula        | Due Date                     | Monthly Daymont                                     | Other Charges          | Total A                  | lanthly Daymant           |  |
| 24                          | Months Solution 1st Downpaymen                  |                 | <b>Due Date</b><br>19-Aug-17 | Monthly Payment<br>11,944.96                        | Other Charges 533.26   | i otai N                 | 12,478.22                 |  |
|                             | 2nd Downpaymen                                  |                 | 19-Sep-17                    | 11,944.96   | 533.26                 |                          | 12,478.22                 |  |
|                             | 3rd Downpaymen                                  |                 | 19-Oct-17                    | 11,944.96   | 533.26                 |                          | 12,478.22                 |  |
|                             | 4th Downpaymen                                  |                 | 19-Nov-17                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 5th Downpaymen                                  |                 | 19-Dec-17                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 6th Downpaymen                                  |                 | 19-Jan-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 7th Downpaymen                                  |                 | 19-Feb-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 8th Downpaymen                                  |                 | 19-Mar-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 9th Downpaymen                                  |                 | 19-Apr-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 0th Downpaymen                                  |                 | 19-May-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 1th Downpaymen                                  |                 | 19-Jun-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 2th Downpaymen                                  |                 | 19-Jul-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 3th Downpaymen                                  |                 | 19-Aug-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 4th Downpaymen                                  |                 | 19-Sep-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 5th Downpaymen                                  |                 | 19-Oct-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 6th Downpaymen                                  |                 | 19-Nov-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 7th Downpaymen                                  |                 | 19-Dec-18                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 8th Downpaymen                                  |                 | 19-Jan-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 9th Downpaymen                                  |                 | 19-Feb-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 0th Downpaymen                                  |                 | 19-Mar-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 1st Downpaymen                                  |                 | 19-Apr-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 2nd Downpaymen                                  |                 | 19-May-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 3rd Downpaymen                                  |                 | 19-Jun-19                    | 11,944.96   | 533.26                 |                          | 12,478.2                  |  |
|                             | 4th Downpaymen                                  |                 | 19-Jul-19                    | 11,944.92   | 533.19                 |                          | 12,478.1                  |  |
| AYMENT S                    | SCHEDULE: BALA                                  |                 |                              |   |                        |                          |                           |  |
|                             | Bank Guarante<br>DUE AND PAYA                   |                 | ubmitted on or b             | efore   | 19-Feb-19<br>19-Aug-19 | P                        | 2,395,817.36              |  |
|                             | (Loanable from                                  |                 | Institution)                 |   | 19-Aug-19              | •                        | 2,333,617.30              |  |
|                             |   |                 | IDA LAND CORP. has           | the right to charge th                              | e                      |                          |                           |  |
|                             | is mandated in the CT<br>re conditioned upon th |                 | ly compliance with a         | Il his obligations, inclu                           | ding                   |                          |                           |  |
|                             | and transmittal of requ                         |                 |                              |   |                        |                          |                           |  |
|                             |   |                 |                              | ercise remedial options<br>ery month (or a fraction |                        |                          |                           |  |
|                             | nder Sec 4(ii) of the RA                        |                 |                              | hards and the state of                              |                        |                          |                           |  |
|                             |   |                 |                              | heck covering the lum                               |                        |                          |                           |  |
|                             |   |                 |                              | s) covered thereby sha<br>nade payable to AVIDA     |                        | Buyer.                   |                           |  |
| Prepared By                 |   |                 |                              | Noted By:   |                        |                          |                           |  |
| герагей БУ                  |   |                 |                              | Noted By:   |                        |                          |                           |  |
| Signature O                 | vor Printed Name                                |                 | _                            | Signature Over D                                    | rinted Name            |                          |                           |  |
| oignature Ov<br>Customer Se | ver Printed Name<br>ervice Staff                |                 |                              | Signature Over P Customer Service                   |                        | am Lead                  | er                        |  |
| 220111C1 20                 | c Juli  |                 |                              | Customer Service Supervisor / Team Leader           |                        |                          |                           |  |

Signature Over Printed Name Purchaser

Conforme:

# AVIDA LAND CORP. CUSTOMER SERVICE UNIT

## **AVIDA WOODHILL SETTINGS NUVALI**

#### SAMPLE COMPLITATION ONLY

|                        |  | SAMPLI           | E COMPUTATI            | ON ONLY                    |                        |                        |                                      |
|------------------------|--|------------------|------------------------|----------------------------|------------------------|------------------------|--------------------------------------|
| Phase<br>2             | Block<br>50  | <b>Lot</b><br>8  | Lot Area<br>161        | Floor Area<br>0            | L                      | <b>Model</b><br>OT ONL | Y<br>N/A                             |
| SELLING P              | RICE   |                  |                        |                            | Р                      | •                      | 2,941,000.00                         |
| Less:                  | VAT(if applicable<br>Reservation Dis<br>Commited Sales   | count            | Complete do            | ocs submission w           |                        |                        | 315,107.14<br>10,000.00<br>10,000.00 |
| SELLING P              | RICE AFTER DIS   | COUNTS           |                        |                            | P                      |                        | 2,605,892.86                         |
| Add:                   | VAT(if applicable Other Charges                          | e)               |                        |                            |                        |                        | 312,707.14<br>130,294.64             |
| TOTAL REC              |  |                  |                        |                            | P                      |                        | 3,048,894.64                         |
| DOWNPAY                | MENT Downpayment ( Total Other Cha                       |                  |                        |                            |                        |                        | 583,720.00<br>26,058.93              |
|                        | QUIRED DOWNPA  |                  |                        |                            | P                      |                        | 609,778.93                           |
| Less:                  | Reservation Fee  |                  | THERS CHARG            | ES                         | 07-Jul-17<br><b>P</b>  |                        | 20,000.00<br><b>589,778.93</b>       |
| DUNIEDULE              | or bowniani  |                  | THERE SHARE            |                            |                        | 10                     | 303/170.33                           |
| 24                     | Months Sc  | chedule          | Due Date               | Monthly Payment            | Other Charges          | Total I                | Monthly Payment                      |
|                        | 1st Downpayment  |                  | 26-Jul-17              | 23,488.33                  | 1,085.79               | O.                     | 24,574.12                            |
|                        | 2nd Downpayment  |                  | 26-Aug-17              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 3rd Downpayment  |                  | 26-Sep-17              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 4th Downpayment  |                  | 26-Oct-17              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 5th Downpayment  |                  | 26-Nov-17<br>26-Dec-17 | 23,488.33                  | 1,085.79<br>1,085.79   |                        | 24,574.12                            |
|                        | 6th Downpayment<br>7th Downpayment                       |                  | 26-Jan-18              | 23,488.33<br>23,488.33     | 1,085.79               |                        | 24,574.12<br>24,574.12               |
|                        | 8th Downpayment  |                  | 26-Feb-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 9th Downpayment  |                  | 26-Mar-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
| 1                      | 10th Downpayment   |                  | 26-Apr-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 11th Downpayment   |                  | 26-May-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 2th Downpayment  |                  | 26-Jun-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 3th Downpayment  |                  | 26-Jul-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 4th Downpayment  |                  | 26-Aug-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 5th Downpayment  |                  | 26-Sep-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 6th Downpayment  |                  | 26-Oct-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | . 7th Downpayment  |                  | 26-Nov-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 8th Downpayment  |                  | 26-Dec-18              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
| 1                      | 9th Downpayment  | t due on         | 26-Jan-19              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
| 2                      | 20th Downpayment   | t due on 🦯       | 26-Feb-19              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
| 2                      | 21st Downpayment   | t due on         | 26-Mar-19              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 2nd Downpayment  |                  | 26-Apr-19              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
|                        | 3rd Downpayment  |                  | 26-May-19              | 23,488.33                  | 1,085.79               |                        | 24,574.12                            |
| 2                      | 24th Downpayment   | t due on         | 26-Jun-19              | 23,488.41                  | 1,085.76               |                        | 24,574.17                            |
| PAYMENT                | SCHEDULE: BALA   | NCE              |                        |                            |                        |                        |                                      |
|                        | Bank Guarantee DUE AND PAYAE                             |                  | ıbmitted on or l       | before                     | 26-Jan-19<br>26-Jul-19 | P                      | 2,439,115.71                         |
|                        | (Loanable from   |                  | Institution)           |                            |                        |                        | _,,                                  |
| NOTE:                  |  |                  |                        |                            |                        |                        |                                      |
|                        | nt of an increase in Othe                                | er Charges, AVI  | DA LAND CORP. ha       | s the right to charge the  | 2                      |                        |                                      |
|                        | as mandated in the CTS                                   |                  |                        |                            | -                      |                        |                                      |
| 2. Discounts           | are conditioned upon th                                  | e Buyer's time   |                        | all his obligations, inclu | ding                   |                        |                                      |
|                        | and transmittal of requi                                 |                  |                        |                            |                        |                        |                                      |
| penalty at             | ny payment is an event<br>the rate of two percent        | t (2%) of the ur | npaid amount for ev    |                            |                        |                        |                                      |
|                        | nder Sec 4(ii) of the RA<br>inancing Program, Buye       |                  |                        | check covering the lum     | n-sum payment. Uni     | on                     |                                      |
| Seller's red           | teipt of the bank guarants<br>teipt covering the due dat | ntee, the releva | nt guarantee check     | (s) covered thereby sha    | II be returned to the  |                        |                                      |
|                        |  |                  |                        |                            |                        |                        |                                      |
| Prepared By: Noted By: |  |                  |                        |                            |                        |                        |                                      |
|                        |  |                  |                        |                            |                        |                        |                                      |

| Signature Over Printed Name<br>Customer Service Staff | Signature Over Printed Name<br>Customer Service Supervisor / Team Leader |
|---|--|
| Conforme:   |  |
| Signature Over Printed Name                           |  |
| Purchaser   |  |